Form No. 102-S. C10M 2-53
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS. That . NAKGAREF 2.
KOBERTSON of rate 1 is bester. , grantor (s)
of said County and State, in consideration of the sum of \$/
CN THE NORTH EMMA H. GISEEN
SOUTH DO. 4 LOIS GOX
EBST CHANDLER STREET
WEST LET # 746
and to construct, maintain and operated in, upon and through said premises. In a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do & hereunto set TMF shand (s) and seal (s) this 15 day of 5 nm 1956. Signed, sealed and delivered in the presence of: Jones J. Gralecson Myssin J. Manda (SEAL) Wavid J. Warring (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE SS.
Personally appeared before me SBMES 1. ANDERSON and made oath that HE saw the within named OBERTSON + COMES 1. For Liver sign,
seal, and as THER act and doed deliver the within written instrument and that

with LRYID L. POWELU witnessed the execution thereof.

Notary Public.

A.D. 195 6.

Sworn to before me this & mol